

COMMITTEE ON ENERGY AND COMMERCE  
 SUBCOMMITTEES:  
 HEALTH  
 ENERGY AND AIR QUALITY  
 ENVIRONMENT AND HAZARDOUS MATERIALS



**Congress of the United States**  
**House of Representatives**  
 Washington, DC 20515

COMMITTEE ON VETERANS' AFFAIRS  
 SUBCOMMITTEE CHAIRMAN:  
 OVERSIGHT AND INVESTIGATIONS

CO-CHAIRMAN:  
 NATIONAL GUARD AND  
 RESERVE COMPONENTS CAUCUS

ASSISTANT WHIP

**STEVE BUYER**  
 4TH DISTRICT, INDIANA  
 WWW.HOUSE.GOV/BUYER  
 WWW.HOUSE.GOV/WRITEREP  
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 148 N. PERRY ROAD  
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**FLAG REQUEST FORM**

(Please note: According to the Official Rules of the U.S. House of Representatives, any flag (s) purchased through the U.S. House of Representatives must not be resold for any purpose, regardless of cause.)

Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Home: \_\_\_\_\_ Business: \_\_\_\_\_

<u>TYPE OF FLAG</u>	<u>COST</u> +	<u>POSTAGE</u>	=	<u>TOTAL (EA.)</u>	<u>QUAN.</u>	<u>TOTAL COST</u>
3'X5' NYLON	\$13.05	\$3.95		\$17.00	_____	_____
3'X5' COTTON	\$13.30	\$3.95		\$17.25	_____	_____
4'X6' NYLON	\$17.55	\$3.95		\$21.50	_____	_____
5'X8' NYLON	\$22.05	\$3.95		\$26.00	_____	_____
5'X8' COTTON	\$24.05	\$5.15		\$29.20	_____	_____

FLAG TO BE FLOWN FOR: \_\_\_\_\_  
 (Print exactly as you wish certificate to read)

DATE FLAG IS TO BE FLOWN OVER THE CAPITOL:

SEND FLAG TO: \_\_\_\_\_  
 \_\_\_\_\_

PLEASE MAKE ALL CHECKS PAYABLE TO:

**CONGRESSMAN BUYER'S OFFICE SUPPLY ACCOUNT**

===== FOR OFFICE USE ONLY =====  
 KOK OFFICE \_\_\_\_\_ DC OFFICE \_\_\_\_\_ CHECK# \_\_\_\_\_ PICKUP \_\_\_\_\_ CONTACT# \_\_\_\_\_  
 MONT OFFICE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ MAIL \_\_\_\_\_ STATUS \_\_\_\_\_